

BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B2400435

PRINT DATE: 04/12/12

PAGE: 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID: 1220793310

E J BROOKS CO

8 MICROLAB RD

LIVINGSTON, NJ

(704) 281-1142

07039

REFER QUESTIONS TO:

TRUDY M LILLER

(410) 767-8855

TRUDY.LILLER@DGS.STATE.MD.US

ITB:

EXPR DATE: 04/17/13

POST DATE: 04/10/12

DISCOUNT TERMS: .

CONTRACT AMOUNT:

NET 30 DAY

.00

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

AGENCY CONTRACT FOR
DEPARTMENT OF NATURAL RESOURCES
FOR
FISH TAGS

CONTRACT PERIOD: APRIL 16, 2012 THRU APRIL 17, 2013

. THIS IS THE 2ND RENEWAL; ONE (1) REMIANING (SEE 001B1400533).

VENDOR CONTACT: MIKE MATHIS 704-281-1142

AGENCY CONTACT: MATTHEW LAWRENCE 410-260-8293

PPI CALCULATIONS:

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FOR THE PURPOSE OF CALCULATING THE NOTICE GIVING REQUIREMENTS OF THIS SECTION, THE EXPIRATION DATE SHALL BE JUNE 30 OF EACH YEAR. AT THE TIME OF RENEWAL, THE CONTRACT PRICES THEN PREVAILING ARE SUBJECT TO AN INCREASE WHICH IS NOT TO EXCEED THE CURRENT RATE OF INFLATION, AS DETERMINED BY THE PRODUCER PRICE INDEX (PPI) COMMODITY CODE, WPU15120103, PREVAILING INFLATION AT THE TIME OF RENEWAL. NO OTHER PRICE INCREASE SHALL BE PERMITTED.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS WILL REMAIN THE

ALL ITEMS ARE TO BE DELIVERED TO:

DEPT. OF NATURAL RESOURCES ATTN: MATTHEW LAWRENCE

TAWES STATE OFFICE BLDG B2

ANNAPOLIS, MD 21401-2397

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STATE OF MARYLAND

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PAGE: 02

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>
0001	82578-NR0042	M	139.5000

FISH TAGS

FISH TAGS MUST BE 100% POLYPROPYLENE WITH INTEGRATED METAL CLIP,
HAVE A TENSILE BREAKING STRENGTH OF 28 POUNDS OPEN AND 110
POUNDS CLOSED, RETAIN THE TENSILE STRENGTH TO 20 DEGREES FAHRENHEIT.
COLOR: TO BE DETERMINED W/WHITE IMPRINT

PRINTED ON TAG: YEAR P MD SB SALE (CONSECUTIVELY NUMBERED)

NUMBERING: CONSECUTIVELY (BEGINNING NUMBERS WILL BE SUPPLIED)

TAG SIZE: 11" LONG X 0.312 WIDE

PACKAGING: 1,400 CARTON - INDIVIDUAL PACKAGES OF 100 EACH CARTON

DELIVERY: TO BE DETERMINED

0002	82578-NR0042	M	139.5000
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FISH TAGS

FISH TAGS MUST HAVE A TENSILE BREAKING STRENGTH OF 28 POUNDS OPEN AND
92 POUNDS CLOSED AND MUST RETAIN THE TENSILE STRENGTH TO 20 DEGREES
FAHRENHEIT.

COLOR: TO BE DETERMINED W/WHITE IMPRINT

PRINTED ON TAG: YEAR HS MD SB SALE (CONSECUTIVELY NUMBERED)

NUMBERING: CONSECUTIVELY (BEGINNING NUMBERS WILL BE SUPPLIED)

PACKAGING: 1,000 PER CARTON INDIVIDUAL PACKAGING OF 100 EACH CARTON

TAG SIZE: 11" LONG X 0.312" WIDE

DELIVERY: TO BE DETERMINED

BLANKET PURCHASE ORDER

STATE OF MARYLAND

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PAGE: 03

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>
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0003	82578-NR0042	M	139.5000
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FISH TAGS

FISH TAGS MUST BE 100% POLYPROPYLENE WITH INTEGRATED METAL CLIP,
HAVE A TENSILE BREAKING STRENGTH OF 28 POUNDS OPEN AND 110 POUNDS
CLOSED, RETAIN THE TENSILE STRENGTH TO 20 DEGREES FAHRENHEIT
COLOR: TO BE DETERMINED W/WHITE IMPRINT

PRINTED ON TAG: YEAR HL MD SB SALE

NUMBERING: CONSECUTIVELY (BEGINNING NUMBERS WILL BE SUPPLIED)

SIZE: 11" LONG X 0.312" WIDE

PACKAGING: 1,000 PER CARTON INDIVIDUAL PACKAGING OF 100 EACH CARTON

DELIVERY: TO BE DETERMINED

0004	82578-NR0042	M	139.5000
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FISH TAGS

FISH TAGS MUST BE 100% POLYPROPYLENE WITH INTEGRATED METAL CLIP,
HAVE A TENSILE BREAKING STRENGTH OF 28 POUNDS OPEN AND 110 POUNDS
CLOSED RETAIN THE TENSILE STRENGTH TO 20 DEGREES FAHRENHEIT
COLOR: TO BE DETERMINED W/WHITE IMPRINT

PRINTED ON TAG: YEAR GN MD SB SALE

NUMBERING: CONSECUTIVELY (BEGINNING NUMBERS WILL BE SUPPLIED)

PACKAGING: 1,000 PER CARTON INDIVIDUAL PACKAGING OF 100 EACH CARTON

SIZE: 11" LONG X 0.312" WIDE

DELIVERY: TO BE DETERMINED

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STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B2400435

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PAGE: 04

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>
0005	90634-000002	EA	12.5000

SHIPPING & HANDLING

SHIPPING & HANDLING

VENDOR MUST PROVIDE SHIPMENT SERVICE FROM PLACE OF BUSINESS WITHIN OR TO MARYLAND BY UPS FOR APPROXIMATELY 2,200 WATERMEN WHO PARTICIPATE IN THE COMMERCIAL FISHERY. THE MANUFACTURER WILL BE PROVIDED A DATA-BASE OF WATERMAN'S ADDRESSES BY THE LAST FRIDAY IN APRIL. VENDOR WILL SUPPLY WATERMEN WITH TAGS TWO (2) WEEKS PRIOR TO THE SEASON START. WITHIN ONE (1) WEEK FROM THE DATE OF SHIPMENT OF TAGS (ORIGINAL ORDER) THE MANUFACTURER MUST SUPPLY FISHERIES SERVICE DATA-BASE WITH TAG NUMBERS AND TRACKING NUMBERS FOR EACH RECIPIENT. ADDITIONAL TAGS MUST BE RECEIVED BY WATERMEN NO LATER THAN FIVE (5) DAYS FROM THE DATE OF REQUEST. FISHERIES SERVICE WILL FAX, E-MAIL, OR TELEPHONE THE MANUFACTURER WITH ADDITIONAL TAG REQUEST. ADDITIONAL TAG REQUEST NUMBERS MUST BE FAXED OR E-MAILED TO DNR NO LATER THAN TWO (2) DAYS FROM DATE OF SHIPMENT INCLUDING TRACKING NUMBERS FOR EACH BOX SENT TO WATERMEN.

0006	82578-NR0042	M	139.5000
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FISH TAGS

FISH TAGS MUST BE 100% POLYPROPYLENE WITH INTEGRATED METAL CLIP, HAVE A TENSILE BREAKING STRENGTH OF 28 POUNDS OPEN AND 110 POUNDS CLOSED AND MUST RETAIN TENSILE STRENGTH TO 20 FAHRENHEIT.

COLOR: TO BE DETERMINED WITH WHITE IMPRINT

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PRINTED ON TAG: YEAR A MD SB SALE

NUMBERING: CONSECUTIVELY (BEGINNING NUMBERS WILL BE SUPPLIED)

PACKAGING: 300 PER CARTON

SIZE: 11" LONG X 0.312" WIDE

DELIVERY: TO BE DETERMINED

END OF ITEM LIST

***** LAST PAGE *****

AUTHORIZED BY: _____ DATE: _____

BUYER AUTHORIZED DESIGNEE